

**NWFP, PUBLIC SERVICE COMMISSION, PESHAWAR  
COMPETITIVE EXAMINATION FOR TEHSILDAR/NAIB TEHSILDAR**

**General English**

Time Allowed:       **03 hours.**

Max: Marks: **150**

Note:- Attempt any THREE questions and question No I is compulsory.

I:       Write an essay of about 600 words on ONE of the following topics:

- 1- Patriotism
- 2- Symbolism
- 3- Modernism
- 4- Positivethinking
- 5- Child is the father of Man
- 6- Tolerance
- 7- Global Warming

Marks: 70

✓ II:     Summarize in your own words the following passage to about one-third of its length:

Marks: 40

In thus making sweetness and light to be characters of perfection, culture is of like spirit with poetry, follows one law with poetry. For more than on our freedom, our population, and our industrialism, many amongst us rely upon our religious organisations to save us. I have called religion a yet more important manifestation of human nature than poetry, because it has worked on a broader scale for perfection, and with greater masses of men. But the idea of beauty and of a human nature perfect on all its sides, which is the dominant idea of poetry, is a true and invaluable idea, though it has not yet had the success that the idea of conquering the obvious faults of our animality, and of a human nature perfect on the moral side, which is the dominant idea of religion, has been enabled to have; and it is destined, adding to itself the religious idea of a devout energy, to transform and govern the other. The best art and poetry of the Greeks, in which religion and poetry are one, in which the idea of beauty and of a man nature perfect on all sides adds to itself a religious and devout energy, and works in the strength of that, is on this account of such surpassing interest and instructiveness for us, though it was, as, having regard to the human race in general, and, indeed, having regard to the Greeks themselves, we must own, a premature attempt, an attempt which for success needed the moral and religious fibre in humanity to be more braced and developed than it has yet been.

III.     Use the following idioms in sentences in order to bring out their meaning and demonstrate their correct use:

Marks 40

- 1:- Square meal
- ✓ 2:- Strained relations
- ✓ 3:- Short change
- ✓ 4:- To run about
- ✓ 5:- A sorry fellow
- ✓ 6:- To come down in the world
- ✓ 7:- To get on in the world
- ✓ 8:- A sheet anchor
- 9:- A stalking horse
- ✓ 10:- Bird of passage

IV.     Read the following passage carefully and answer in your own words the questions given after the passage.

Marks: 40

Life is like playing a violin solo in public and learning the instrument as one goes on. One cannot make the best of such

(2)

impossibilities, and the question is doubly fatuous until we are told which of our two lives\_\_ the conscious or the unconscious\_\_ is held by the asker to be the truer life. Which does the question contemplate\_\_ the life we know, or the life which others may know, but which we know not? Death gives us a life to some men and women compared with which their so-called existence here is as nothing. Which is the truer life of Shakespeare, Handel, that divine woman who wrote the Odyssey, and of Jane Austen\_\_ the life which palpitated with sensible warm motion within their own bodies, or that in virtue of which they are still palpitating in ours? In whose consciousness does their truest life consist\_\_ their own, or ours? Can Shakespeare be said to have begun his true life till a hundred years or so after he was dead and buried? His physical life was but as an embryonic stage, a coming up out of darkness, twilight and dawn before the sunrise of that life of the world to come which he was to enjoy hereafter. We all live for a while after we are gone hence, but we are for the most part stillborn or at any rate die in infancy, as regards that life which every age and country has recognised as higher and truer than the one of which we are now sentient. As the life of the race is larger, longer, and in all respects more to be considered than that of the individual, so is the life we live in the others larger and more important than the one we live in ourselves.

QUESTIONS:

- 1:- Name the lives that the author has mentioned to be the true lives.
- 2:- Which one is the life that we do not know about?
- 3:- What kind of life does death give?
- 4:- Which is the truer life of Shakespeare?
- 5:- Where do the true lives of Shakespeare and Jane Austen exist?
- 6:- Does Shakespeare live his true life after he is dead?
- 7:- What kind of stage does a physical life contain?
- 8:- How far do we live, if we are gone?
- 9:- What is difference between the life of a race and an individual?
- 10:- What is the importance of the life that we live in others?

END

نوٹ:۔ صرف پانچ سوال حل کیجئے۔ سوال نمبر I لازمی ہے۔

- I مندرجہ ذیل آیات کریمہ کا ترجمہ اور تشریح کیجئے؟  
20 الَّذِينَ هُمْ فِي صِلَاتِهِمْ خَائِبُونَ ۝ وَالَّذِينَ هُمْ عَنِ اللّٰغُو  
مَعْزُومُونَ ۝ وَالَّذِينَ هُمْ لِلنَّوَاةِ فَجِلُونَ ۝ وَالَّذِينَ هُمْ  
لِقُرُوبِهِمْ حَافِظُونَ اَلَا عَلَىٰ اَزْوَاجِهِمْ اَوْ مَا مَلَكَتْ  
اَيْمَانُهُمْ فَاِنَّهُمْ غَيْرُ مَلُومِينَ
- II عقیدہ اخصرہ پر قرآن اور حدیث کی روشنی میں مفصل بیان لکھیے  
اور بتائیے اس عقیدہ کا ملتان کی زندگی میں کیا اثرات پڑتے ہیں؟  
20
- III روزہ (العموم) کی لغوی اور اصطلاحی معنی بیان کیجئے اور اس  
طریقہ عبادت میں اسلام کے کون سے اصلاحات لائی ہیں؟  
20
- IV غزوہ بدر کے واقعات اور نتائج پر تفصیلی روشنی ڈالیں؟  
20
- V حضور اکرم صلی اللہ علیہ وسلم کی نبوت کے بعد کی زندگی  
کے واقعات ہجرت نبوی ﷺ تک بیان کیجئے؟  
20
- VI مزق حلال ہے قرآن اور حدیث کی روشنی میں مفصل  
نوٹ لکھیے؟  
20
- VII اسلام امر بالمعروف و نہی عن المنکر کا حکم دیتا  
ہے۔ اس کی اہمیت اور طریقہ تبلیغ پر مفصل نوٹ  
لکھیے؟  
20
- VIII مندرجہ ذیل انسانی حقوق میں سے کسی دو پر  
قرآن شریف کی روشنی میں نوٹ لکھیے؟  
20
- ۱۱۔ غنرت کے تحقق کا حق (۱۱) عقیدہ اور آزادی کا حق  
(۱۱) حصول انصاف کا حق ۰





NWFP, PUBLIC SERVICE COMMISSION PESHAWAR.

Tehsildar/  
Competitive Examination for Naib Tehsildar. 07

PAKISTAN STUDIES.

Time allowed: 3 hours.

Max: Marks: 100

NOTE:- Attempt any FIVE questions either in English or Urdu

- ✓ 1. The ideology of Pakistan has deep roots in the history of the Muslims of South Asia. Discuss.
2. Do you think Quaid-i-Azam ideological thought was in line with the earlier thinking of Shah Wali, Sir Syed Ahmed Khan and Allama Muhammad Iqbal.
- x 3. "Simla Deputation was a Command Performance". Discuss.
- ✓ 4. Discuss the circumstances and factors responsible for the birth of All India Muslim League.
- x 5. "Nehru Report" caused a serious damage to Hindu-Muslim relations in India. Discuss.
- ✓ 6. Identify the main problems in the economic development of Pakistan.
- ✓ 7. Do you agree with the amendments brought about in the Constitution of 1973 by the LFO. Which model according to you is most suitable for Pakistan; discuss.

OR.

Critically examine the present system of Local Governments in Pakistan.

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NWFP, PUBLIC SERVICE COMMISSION  
Tehsildar  
Competitive Examination for the Post of Naib Tehsildars, 2007

GENERAL KNOWLEDGE & EVERY DAY SCIENCE

Time Allowed: 3 Hours

Marks: 150

Note: Answer any five Question. Question No (VIII) is Compulsory :- (Either in English OR Urdu)

1. What are the major Constitutional Problems in Pakistan, Give your views on them. 30
2. Briefly discuss the Geo-Political importance of Pakistan after Sept 11, 2001 30
- ✓ 3. Do you agree with statement that despite Pakistan's willingness to solve the Kashmir issue according to the U.N. Resolutions. India was never sincere in this connection why? Discuss. 30
- ✓ 4. Analyse the role of O.I.C in the resolution of problems faced by its members. 30
- ✓ 5. Pakistan is not a poor country; It is poorly managed. Comments. 30
- X 6. What role would you assign to women in Muslim Society? Discuss in the light of Pakistani Society. 30
7. Answer any five of the following parts. 6x5 = 30
  - a. How fats fly in the dark. 6
  - b. Explain the process of circulation of blood through the heart.
  - c. Define the following terms using suitable examples.  
(i) Antibiotic (ii) Gene (iii) Software.
  - d. What were the special characteristics of Muslim Scientists.
  - e. Write the name of important parts of a flower.
  - f. Explain the pollination and fertilization processes.
  - g. Write short notes on:  
(i) Water Pollution (ii) Semi-conductors.
  - h. LASER is form of light energy. How does it differ from incandescent light?



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NWFP, PUBLIC SERVICE COMMISSION PESHAWAR.

Competitive Examination for Tahsildar/Naib Tahsildar, 07

GENERAL URDU

Time allowed: 3 hours.

Max: Marks: 150

نوٹ: پہلا سوال لازمی ہے باقی دو سوالوں کے جوابات تحریر کیجئے؟

سوال نمبر ۱: درج ذیل عنوانات میں سے کسی ایک پر مضمون لکھیے؟

۱- حالی بحیثیت سوانح نگار

۲- انجمن پنجاب

۳- ہزاروں خواہشیں ایسی کہ ہر خواہش پر دم نکالے

سوال نمبر ۲: ذیل کی انگریزی عبارت کا سہن اور باجی اورہ اردو میں ترجمہ کیجئے؟

The earliest settlements were almost certainly never very far from water and man took to the rivers to hunt fish and later used them to travel from one place to another. Most of what is said about the prehistory of the boat is guesswork. There are few records and little real evidence, but the probable course of development is clear enough.

سوال نمبر ۳: درج ذیل اشعار کا مفہوم سہن اردو میں واضح کیجئے؟

۱- جذبہ بے اختیار سوز دیکھا چاہئے سب سے ستم سے باہر ہے دم ستم کا

۲- ہم موصد میں ہمارا گمشدہ ترکہ روم ملیں جب مٹ گئیں اجڑائے امان ہو گئیں

۳- آہ کو چاہئے اک عمر اثر ہونے تک کون جینا ہے تری زلف کے سر ہونے تک

۴- اصل سہو دو شاہد و سہو ایک سے حیراں یوں کھوڑا شاہدہ سے کس حساب سے

۵- ضعف گریہ سے مبدل بہ دم سرد ہوا باور آتا ہے ہانی کا ہوا میو جانا

سوال نمبر ۴: مرزا غالب یا میر تقی میر کی شاعری پر مضمون لکھیے؟