# ANNUAL REPORT 2019 



# KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION PESHAWAR 

KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION

## ANNUAL REPORT, 2019

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# KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION 

## MEMORANDUM

## MR GOVERNOR

The Khyber Pakhtunkhwa Public Service Commission is pleased to submit its annual report for the year 2019 as required under Section 9 of the Khyber Pakhtunkhwa Public Service Commission Ordinance, 1978.
2. During the year 2019, the Commission had to make selection against 4758 posts wherein 1563 posts were newly requisitioned by the Departments (Appendix-A) and 3195 posts were carried over from previous year as back log.
3. The Commission conducted tests/ examinations and interviews and made recommendations of 2844 candidates to the Government for appointment against the advertised posts (Appendix-B). Due to non availability of eligible candidates 499 posts could not be filled in (Appendix C).
4.

During the year under report the Commission conducted a number of tests and examinations as detailed in Appendix-D.
5. The Commission revised Examination SOPs bringing a number of improvements therein and allowing female and disabled candidates the facility of choosing examination center of their choice. In order to facilitate the candidates, the Commission also improved in e-application form and online services.
6. The Commission is thankful to Excellency, the Governor Khyber Pakhtunkhwa and looks forward to his continued guidance and help in improving efficiency and overall working of the Commission.
(Faridullah Khan) Chairman

## COMPOSITION,

FUNCTIONS, BUDGET, RECEIPTS,
NOMINATION OF MEMBERS
FOR SELECTION BOARDS OF
UNIVERSITIES

## COMPOSITION OF THE COMMISSION

Under the provisions of Sub section (i) of Section 4 of the Khyber Pakhtunkhwa Public Service Commission Ordinance, 1978, the Governor appoints the Chairman and Members of the Commission for a term of five years or till the member attains the age of 65 years whichever is earlier with effect from the date of entering upon office. The composition of the Commission during the year under report was as follows: -

| S.No. | Name | Tenure |  |
| :---: | :--- | :---: | :---: |
|  |  | From | To |
| 1. | Chairman Faridullah Khan | 28.04 .2017 | 24.09 .2021 |
| 2. | Prof: Dr Muhammad Farooq Swati | 28.05 .2014 | 27.09 .2019 |
| 3. | Mr Muhammad Hamayun | 03.12 .2014 | 02.12 .2019 |
| 4. | Mr Muhammad Ishfaq Khan | 04.05 .2015 | 03.05 .2020 |
| 5. | Engr: Javaid Ihsan | 04.05 .2015 | 20.02 .2020 |
| 6. | Prof: Dr Rukhsana Javed | 21.06 .2016 | 01.02 .2021 |
| 7. | Mr Qudratullah Khan | 21.04 .2017 | 06.03 .2021 |
| 8. | Mr Manzoor ul Haq | 02.05 .2017 | 14.01 .2022 |
| 9. | Mr Kamran Zeb Khan | 02.05 .2017 | 24.04 .2022 |
| 10. | Prof: Dr Muhammad Nawaz | 15.11 .2017 | 14.11 .2022 |
| 11. | Mr. Muhammad Yunas Javid | 27.03 .2019 | 31.01 .2022 |
| 12. | Mr. Sharif Ahmad | 11.07 .2019 | 08.07 .2023 |

During the year under report, two members of PSC Prof: Dr Muhammad Farooq Swati and Mr. Muhammad Hamayun completed their tenure on 27.10.2019 and 02.12.2019 respectively. Two new members Mr. Muhammad Younis Javid and Mr. Sharif Ahmad joined the commission on 27.03.2019 and 11.07.2019 respectively.

## FUNCTIONS OF THE COMMISSION

3. As per Section 7 of the Khyber Pakhtunkhwa Public Service Commission Ordinance, 1978 read with Rule 3 of the Khyber Pakhtunkhwa Public Service Commission (Functions) Rules, 1983 the Commission shall perform the following functions:-
a. Conduct tests and examinations for recruitment of persons to:-
i) the civil services of the Province and civil posts in connection with the affairs of the Province in basic pay scales 16 and above or equivalent; and
ii) posts in basic pay scale 14 and 15 or equivalent in all Administrative Departments and Attached Departments of the Government except the District cadre posts and the posts of Computer Operator, Assistant and Junior Scale Stenographer.
b. To advise the Governor: -
i) on matters relating to qualifications for, and method of recruitment to, services and posts referred to in clause (a)
ii) on the principles to be followed in making;
4. initial appointments to the services and posts referred to in clause (a);
5. appointment by promotion to posts in BPS-17 and above; and
6. transfer from one service to another; and
iii). any other matter which the Governor may refer to the Commission.

## BUDGET

4. The object-wise budget allocated to the Commission, during 201819 was as under: -

| BUDGET (2018-19) |  |  |
| :--- | :--- | ---: |
| A | Total Pay and Allowances | $\mathbf{2 0 3 , 3 6 0 , 2 9 1}$ |
| A011 | Total Pay | $116,060,286$ |
| A012 | Total Allowances | $87,300,005$ |
| B | Total for Other Expenses | $\mathbf{6 6 , 9 4 0 , 3 6 0}$ |
| A03 | Operating Expenses | $61,097,801$ |
| A05 | Financial Assistance | $1,500,000$ |
| A06 | Transfers | 398,058 |
| A09 | Physical Assets | $2,357,576$ |
| A13 | Repair \& Maintenance | $\mathbf{1 , 5 8 6 , 9 2 5}$ |
|  | G. Total | $\mathbf{2 7 0 , 3 0 0 , 6 5 1}$ |

## RECEIPTS

5. During the financial year 2018-19, the Commission realized an amount of Rs.41,919,550/- from sale of application forms for Rs.285/-.and then increased to 500/- The amount realized was deposited in the Provincial Government's own Receipt head No. C02101- Organs of State-Examination Fee of Khyber Pakhtunkhwa PSC.

## NOMINATION OF MEMBERS FOR SELECTION BOARDS OF UNIVERSITIES

6. As provided for in the University Model Act, 2015 of the Public Sector Universities, the Chairman or his nominee has to perform as Member of the Selection Boards of the Universities for appointment of officers and teachers of the University in BPS-17 and above. During the period under report, the following Members represented the Chairman of the Commission on the Selection Boards of various universities of Khyber Pakhtunkhwa:-

| S. No. | Name of Member | Name of University |
| :---: | :---: | :---: |
| 1. | Muhammad Ishfaq Khan Member | - University of Engineering and Technology, Peshawar. <br> - FATA University, Akhurwal, FR Kohat. |
| 2. | Engineer Javaid Ihsan Member | - Pakistan Institute of Prostheticand Orthotic Sciences (PIPOS). <br> - Institute of Management Science, Peshawar. <br> - University of Sawabi. |
| 3. | Prof: Dr Rukhsana Javed | - Bacha Khan University, Charsadda <br> - Benazir Bhutto Women University, Peshawar. <br> - Islamia College University, Peshawar. |
| 4. | Mr Qudratullah Khan | - Khushal Khan Khattak University, Karak. <br> - University of Peshawar. <br> - Kohat University of Science and Technology. |
| 5. | Mr Manzoor ul Haq | - Malakand University. <br> - Shaheed Benazir Bhutto University Dir Upper. <br> - University of Buner |
| 6. | Mr Kamran Zeb Khan | - Abdul Wali Khan University, Mardan <br> - University of Lakki Marwat. <br> - Gandhara University, Peshawar. |
| 7. | Prof: Dr. Muhammad Nawaz | - Khyber Medical University, Peshawar <br> - Hazara University, Mansehra. <br> - Pak-Austia Fachhochschule: Institute of Applied Sciences \& Technology. |
| 8. | Mr. Muhammad Yunas Javid | - University of Sawat. <br> - Agriculture University Peshawar. <br> - University of Haripur. <br> - University of Sciences \& Technolog, Abbotabad. |
| 9. | Mr. Sharif Ahmad | - University of Sciences \& Technology, Bannu. <br> - Gomal University, D.I.Khan. <br> - University of Science \& Technology, Mardan. |



## APPENDIX - A

## SUMMARY OF POSTS OF REQUISITIONED DURING THE YEAR 2019

| S.No. | Department | No. of Posts |
| :---: | :---: | :---: |
| 1. | Health | 350 |
| 2. | Police | 288 |
| 3. | Higher Education, Archives And Libraries | 190 |
| 4. | Elementary \& Secondary Education | 159 |
| 5. | Forestry, Environmental \& Wildlife | 93 |
| 6. | Peshawar High Court | 87 |
| 7. | Home \& Tribal Affairs | 87 |
| 8. | Local Government, Elections \& Rural Development | 86 |
| 9. | Agriculture, Livestock \& Cooperative | 43 |
| 10. | Establishment | 39 |
| 11. | Irrigation | 30 |
| 12. | Finance | 22 |
| 13. | Communication \& Works | 20 |
| 14. | Public Health Engineering | 19 |
| 15. | Law, Parliamentary Affairs \& Human Rights | 12 |
| 16. | Mines \& Minerals Development | 10 |
| 17. | Labour | 7 |
| 18. | Food | 5 |
| 19. | Public Service Commission | 5 |
| 20. | Information \& Public Relations | 4 |
| 21. | Energy \& Power | 3 |
| 22. | Board of Revenue | 2 |
| 23. | Industries, Commerce And Technical Education | 1 |
| 24. | Population Welfare | 1 |
|  | Total | 1563 |

## RECOMMENDATIONS FINALIZED DURING THE YEAR 2019

| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Gender Analyst | Zakat \& Ushar | 17 | 01 | 110 | 6 | 1 | 0 |
| 2. | Digitizing Operator | Directorate of Forest | 12 | 05 | 148 | 18 | 5 | 0 |
| 3. | Male Research Officer | Forestry, Environment \& Wildlife | 16 | 04 | 435 | 20 | 4 | 0 |
| 4. | Motor Mobile Inspector | Transport \& Mass Transit | 16 | 09 | 534 | 48 | 9 | 0 |
| 5. | Motor Mobile Inspector (Female Quota) | Transport \& Mass Transit | 16 | 01 | 24 | 05 | 1 | 0 |
| 6. | Sub Inspector | Transport \& Mass Transit | 14 | 02 | 127 | 10 | 2 | 0 |
| 7. | Geographic Information System Analyst | Forestry, Environment \& Wildlife | 16 | 02 | 58 | 6 | 2 | 0 |
| 8. | Draftsman | Communication \& Works | 11 | 05 | 93 | 21 | 2 | 3 |
| 9. | Lecturer Commerce Female (Minority Quota) | Higher Education, Archives \& Libraries | 17 | 01 | 29 | 02 | 1 | 0 |
| 10. | Computer Operator | Forestry, Environment \& Wildlife | 16 | 02 | 276 | 10 | 2 | 0 |
| 11. | Computer Operator | Forest | 16 | 03 | 394 | 15 | 3 | 0 |
| 12. | Male/Female <br> Assistant Sub- <br> Inspectors <br> (Traffic Warden <br> System <br> Peshawar) <br> (Leftover) <br> (General <br> Quota) | Police | 09 | 80 | 3419 | 161 | 79 | 1 |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13. | Male/Female <br> Assistant Sub- <br> Inspectors <br> (Traffic warden system) <br> (Leftover) <br> (In-Service) | Police | 09 | 84 | 366 | 00 | 7 | 77 |
| 14. | Draftsman | Communication \& Works | 11 | 10 | 236 | 48 | 8 | 02 |
| 15. | Forestry Extentionist Female | Forestry, Environment \& Wildlife | 11 | 03 | 76 | 05 | 2 | 01 |
| 16. | Computer Operator | Forestry, Environment \& Wildlife | 16 | 03 | 442 | 16 | 3 | 0 |
| 17. | Female Lecturer Food \& Nutrition (Leftover) | Higher Education, Archives \& Libraries | 17 | 04 | 108 | 11 | 3 | 01 |
| 18. | Computer Operator | Higher Education, Archives \& Libraries | 16 | 01 | 304 | 05 | 1 | 0 |
| 19. | Sub Engineer Civil | Local Govt. <br>  <br> Rural <br> Development | 11 | 14 | 3273 | 70 | 14 | 0 |
| 20. | Protocol officer | Administration | 17 | 02 | 711 | 11 | 2 | 0 |
| 21. | Agriculture Economics Investigator | Agriculture, Livestock \& Cooperative | 16 | 01 | 275 | 06 | 1 | 0 |
| 22. | Computer Operator | Agriculture, Livestock \& Cooperative | 16 | 03 | 503 | 15 | 3 | 0 |
| 23. | Female Office Assistant | Agriculture, Livestock \& Cooperative | 16 | 02 | 469 | 08 | 2 | 0 |
| 24. | Professional Assistant | Agriculture, Livestock \& Cooperative | 14 | 02 | 212 | 10 | 2 | 0 |
| 25. | Assistant Engineer SDO/Civil | Communication \& Works | 17 | 11 | 2825 | 55 | 11 | 0 |
| 26. | Assistant Engineer (Female Quota) | Communication \& Works | 17 | 01 | 28 | 06 | 1 | 0 |
| 27. | Assistant | Communication \& Works | 16 | 13 | 13742 | 67 | 13 | 0 |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 28. | Sub Engineer Civil | Communication \& Works | 11 | 19 | 5383 | 95 | 19 | 0 |
| 29. | Principal / Vice Principal | Elementary \& Secondary Education | 18 | 204 | 4992 | 1020 | 203 | 01 |
| 30. | Subject Specialist Biology | Elementary \& Secondary Education | 17 | 30 | 3218 | 143 | 30 | 0 |
| 31. | Male Subject Specialist Economics | Elementary \& Secondary Education | 17 | 44 | 2226 | 178 | 44 | 0 |
| 32. | Male Subject Specialist English | Elementary \& Secondary Education | 17 | 165 | 3017 | 836 | 165 | 0 |
| 33. | Subject Specialist Islamiyat | Elementary \& Secondary Education | 17 | 36 | 8260 | 192 | 36 | 0 |
| 34. | Subject Specialist Maths | Elementary \& Secondary Education | 17 | 57 | 2626 | 278 | 57 | 0 |
| 35. | Male Subject Specialist PakStudies | Elementary \& Secondary Education | 17 | 66 | 1943 | 337 | 66 | 0 |
| 36. | Subject <br> Specialist Pashto | Elementary \& Secondary Education | 17 | 96 | 3006 | 388 | 94 | 2 |
| 37. | Subject Specialist Physics | Elementary \& Secondary Education | 17 | 42 | 2893 | 215 | 42 | 0 |
| 38. | Subject Specialist Urdu | Elementary \& Secondary Education | 17 | 78 | 3116 | 369 | 78 | 0 |
| 39. | Subject <br> Specialist <br> English <br> (Minority Quota) | Elementary \& Secondary Education | 17 | 3 | 6 | 1 | 1 | 2 |
| 40. | Subject <br> Specialist <br> History Cum- <br> Civics <br> (Minority Quota) | Elementary \& Secondary Education | 17 | 3 | 6 | 5 | 1 | 2 |
| 41. | Subject <br> Specialist <br> Maths (Minority <br> Quota) | Elementary \& Secondary Education | 17 | 2 | 6 | 2 | 2 | 0 |
| 42. | Subject <br> Specialist Pak <br> Studies <br> (Minority Quota) | Elementary \& Secondary Education | 17 | 2 | 6 | 6 | 2 | 0 |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43. | Subject Specialist Urdu (Minority Quota) | Elementary \& Secondary Education | 17 | 1 | 4 | 3 | 1 | 0 |
| 44. | Male Subject <br> Specialist <br> Economics <br> (Disable Quota) | Elementary \& Secondary Education | 17 | 3 | 54 | 15 | 3 | 0 |
| 45. | Subject <br> Specialist <br> English <br> (Disable Quota) | Elementary \& Secondary Education | 17 | 2 | 38 | 09 | 2 | 0 |
| 46. | Subject Specialist History-Cumcivics (Disable Quota) | Elementary \& Secondary Education | 17 | 1 | 35 | 03 | 1 | 0 |
| 47. | Male Subject <br> Specialist <br> Maths <br> (Disable) Quota | Elementary \& Secondary Education | 17 | 1 | 27 | 05 | 1 | 0 |
| 48. | Male Subject <br> Specialist Pak <br> Studies <br> (Disable Quota) | Elementary \& Secondary Education | 17 | 2 | 45 | 09 | 2 | 0 |
| 49. | Subject <br> Specialist <br> Pashto <br> (Disable) Quota | Elementary \& Secondary Education | 17 | 2 | 56 | 11 | 2 | 0 |
| 50. | Male Subject <br> Specialist <br> Physics <br> (Disable Quota) | Elementary \& Secondary Education | 17 | 1 | 45 | 9 | 1 | 0 |
| 51. | Subject Specialist Urdu (Disable Quota) | Elementary \& Secondary Education | 17 | 1 | 37 | 4 | 1 | 0 |
| 52. | Director Physical Education | Elementary \& Secondary Education | 17 | 86 | 1609 | 426 | 86 | 0 |
| 53. | Assistant Director/Progra mmer/LAN Administrator | Establishment | 17 | 1 | 401 | 5 | 1 | 0 |
| 54. | Computer Operator | Establishment | 16 | 7 | 1337 | 36 | 7 | 0 |
| 55. | Computer Operator (Disable Quota) | Establishment | 16 | 1 | 46 | 5 | 1 | 0 |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 56. | Computer Operator (Minority Quota) | Establishment | 16 | 1 | 23 | 4 | 1 | 0 |
| 57. | Audit Officer | Finance | 16 | 6 | 2646 | 30 | 6 | 0 |
| 58. | Audit Officer (Female Quota) | Finance | 16 | 1 | 124 | 6 | 1 | 0 |
| 59. | Computer Operator | Finance | 16 | 2 | 231 | 9 | 2 | 0 |
| 60. | Computer Operator In Treasury \& Accounts | Finance | 16 | 1 | 185 | 5 | 1 | 0 |
| 61. | Auditor | Finance | 14 | 49 | 8094 | 262 | 49 | 0 |
| 62. | Auditor (Female Quota) | Finance | 14 | 9 | 297 | 46 | 9 | 0 |
| 63. | Auditor (Minority Quota) | Finance | 14 | 4 | 65 | 17 | 4 | 0 |
| 64. | Auditor (Disable Quota) | Finance | 14 | 1 | 67 | 5 | 1 | 0 |
| 65. | District Food Controller / <br>  <br> Enforcement <br> Officer / <br> Rationing <br> Controller | Food | 16 | 1 | 847 | 5 | 1 | 0 |
| 66. | Assistant | Food | 16 | 7 | 5991 | 39 | 7 | 0 |
| 67. | Assistant Female | Food | 16 | 1 | 214 | 5 | 1 | 0 |
| 68. | Cane Assistant | Food | 14 | 1 | 322 | 5 | 1 | 0 |
| 69. | Food Grain Inspector | Food | 09 | 6 | 4007 | 32 | 6 | 0 |
| 70. | Food Grain Inspector (Female Quota) | Food | 09 | 1 | 93 | 5 | 1 | 0 |
| 71. | Computer Operator | Forestry, Environment \& Wildlife | 16 | 4 | 278 | 19 | 4 | 0 |
| 72. | Cameraman / Photographer | Forestry, Environment \& Wildlife | 14 | 2 | 122 | 5 | 2 | 0 |
| 73. | Deputy Ranger Wildlife | Forestry, Environment \& Wildlife | 11 | 23 | 1311 | 117 | 23 | 0 |
| 74. | Assistant Professor Ophthalmology | Health | 18 | 1 | 13 | 8 | 1 | 0 |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 75. | Dental Surgeon | Health | 17 | 170 | 1202 | 743 | 170 | 0 |
| 76. | Dental Surgeon (Female Quota) | Health | 17 | 20 | 595 | 101 | 20 | 0 |
| 77. | Dental Surgeon (Minority Quota) | Health | 17 | 6 | 3 | 2 | 1 | 5 |
| 78. | Dental Surgeon 04 Fresh \& 01 Leftover) (Disable Quota) | Health | 17 | 5 | 6 | 5 | 3 | 2 |
| 79. | Associate Professor Botany | Higher Education, Archives \& Libraries | 19 | 6 | 96 | 30 | 6 | 0 |
| 80. | Associate Professor Chemistry | Higher Education, Archives \& Libraries | 19 | 6 | 148 | 27 | 5 | 1 |
| 81. | Associate Professor (Computer Science) | Higher Education, Archives \& Libraries | 19 | 5 | 116 | 17 | 5 | 0 |
| 82. | Associate Professor (Economics) | Higher Education, Archives \& Libraries | 19 | 3 | 70 | 14 | 3 | 0 |
| 83. | Associate Professor (English) | Higher Education, Archives \& Libraries | 19 | 10 | 152 | 45 | 10 | 0 |
| 84. | Associate Professor (History Cum Civics) | Higher Education, Archives \& Libraries | 19 | 2 | 48 | 10 | 2 | 0 |
| 85. | Associate Professor(Physi cal Education) | Higher Education, Archives \& Libraries | 19 | 4 | 86 | 17 | 4 | 0 |
| 86. | Male Associate <br> Professor <br> (Islamiyat) | Higher Education, Archives \& Libraries | 19 | 6 | 151 | 28 | 6 | 0 |
| 87. | Associate Professor (Law) | Higher Education, Archives \& Libraries | 19 | 1 | 6 | 5 | 1 | 0 |
| 88. | Associate Professor (Geography) | Higher Education, Archives \& Libraries | 19 | 1 | 12 | 06 | 1 | 0 |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 89. | Associate Professor (Maths) | Higher Education, Archives \& Libraries | 19 | 8 | 153 | 39 | 8 | 0 |
| 90. | Associate Professor (Pak Study) | Higher Education, Archives \& Libraries | 19 | 4 | 66 | 20 | 4 | 0 |
| 91. | Associate Professor (Physics) | Higher Education, Archives \& Libraries | 19 | 7 | 137 | 36 | 7 | 0 |
| 92. | Associate Professor (Political Science) | Higher Education, Archives \& Libraries | 19 | 5 | 75 | 24 | 5 | 0 |
| 93. | Associate Professor (Pashto) | Higher Education, Archives \& Libraries | 19 | 2 | 37 | 10 | 1 | 1 |
| 94. | Associate Professor (Statistics) | Higher Education, Archives \& Libraries | 19 | 2 | 43 | 9 | 2 | 0 |
| 95. | Associate Professor (Urdu) | Higher Education, Archives \& Libraries | 19 | 10 | 139 | 50 | 9 | 1 |
| 96. | Associate Professor (Zoology) | Higher Education, Archives \& Libraries | 19 | 6 | 57 | 30 | 6 | 0 |
| 97. | Associate Professor Botany (Female) | Higher Education, Archives \& Libraries | 19 | 2 | 37 | 8 | 2 | 0 |
| 98. | Associate Professor Chemistry (Female) | Higher Education, Archives \& Libraries | 19 | 4 | 51 | 13 | 3 | 1 |
| 99. | Associate Professor Computer science (Female) | Higher Education, Archives \& Libraries | 19 | 4 | 35 | 18 | 3 | 1 |
| 100. | Associate Professor Economic(Fem ale) | Higher Education, Archives \& Libraries | 19 | 2 | 18 | 6 | 2 | 0 |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101. | Associate Professor English(Female ) | Higher Education, Archives \& Libraries | 19 | 9 | 57 | 36 | 9 | 0 |
| 102. | Associate Professor Geography(Fe male) | Higher Education, Archives \& Libraries | 19 | 1 | 12 | 5 | 1 | 0 |
| 103. | Associate <br> Professor <br>  <br> Physical <br> Education(Fem <br> ale) | Higher Education, Archives \& Libraries | 19 | 4 | 38 | 7 | 4 | 0 |
| 104. | Associate <br> Professor <br> Home <br> Economics(Fe male) | Higher Education, Archives \& Libraries | 19 | 2 | 9 | 1 | 1 | 1 |
| 105. | Associate Professor Islamiyat(Femal e) | Higher Education, Archives \& Libraries | 19 | 5 | 94 | 26 | 5 | 0 |
| 106. | Associate Professor Law(Female) | Higher Education, Archives \& Libraries | 19 | 1 | 14 | 5 | 1 | 0 |
| 107. | Associate <br> Professor <br> Maths (Female) | Higher Education, Archives \& Libraries | 19 | 6 | 36 | 7 | 1 | 5 |
| 108. | Associate Professor Pak studies(Female) | Higher Education, Archives \& Libraries | 19 | 3 | 21 | 10 | 0 | 3 |
| 109. | Associate Professor Physics(Female ) | Higher Education, Archives \& Libraries | 19 | 5 | 25 | 15 | 5 | 0 |
| 110. | Associate <br> Professor <br> Political <br> Science <br> (Female) | Higher Education, Archives \& Libraries | 19 | 3 | 46 | 15 | 3 | 0 |
| 111. | Associate Professor Urdu (Female) | Higher Education, Archives \& Libraries | 19 | 6 | 71 | 30 | 6 | 0 |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 112. | Associate Professor Zoology (Female) | Higher Education, Archives \& Libraries | 19 | 4 | 26 | 15 | 4 | 0 |
| 113. | Assistant Professor Botany | Higher Education, Archives \& Libraries | 18 | 9 | 160 | 45 | 9 | 0 |
| 114. | Assistant Professor Biology | Higher Education, Archives \& Libraries | 18 | 9 | 165 | 45 | 9 | 0 |
| 115. | Assistant Professor Chemistry | Higher Education, Archives \& Libraries | 18 | 9 | 362 | 45 | 8 | 1 |
| 116. | Assistant Professor Computer Science | Higher Education, Archives \& Libraries | 18 | 3 | 237 | 15 | 3 | 0 |
| 117. | Assistant Professor Economics | Higher Education, Archives \& Libraries | 18 | 2 | 88 | 10 | 2 | 0 |
| 118. | Assistant Professor English | Higher Education, Archives \& Libraries | 18 | 10 | 258 | 52 | 10 | 0 |
| 119. | Assistant Professor History Cum Civics | Higher Education, Archives \& Libraries | 18 | 5 | 69 | 26 | 4 | 1 |
| 120. | Assistant Professor Health \& Physical Education | Higher Education, Archives \& Libraries | 18 | 6 | 144 | 30 | 6 | 0 |
| 121. | Assistant Professor Islamiyat | Higher Education, Archives \& Libraries | 18 | 8 | 215 | 41 | 8 | 0 |
| 122. | Assistant Professor Law | Higher Education, Archives \& Libraries | 18 | 3 | 24 | 10 | 2 | 1 |
| 123. | Assistant Professor Geography | Higher Education, Archives \& Libraries | 18 | 2 | 22 | 10 | 2 | 0 |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 124. | Assistant Professor Maths | Higher Education, Archives \& Libraries | 18 | 12 | 272 | 62 | 12 | 0 |
| 125. | Assistant Professor Pak Studies | Higher Education, Archives \& Libraries | 18 | 8 | 99 | 41 | 7 | 1 |
| 126. | Assistant Professor Physics | Higher Education, Archives \& Libraries | 18 | 8 | 313 | 41 | 7 | 1 |
| 127. | Assistant Professor Political Science | Higher Education, Archives \& Libraries | 18 | 5 | 108 | 25 | 5 | 0 |
| 128. | Assistant Professor Pashto | Higher Education, Archives \& Libraries | 18 | 2 | 32 | 10 | 2 | 0 |
| 129. | Assistant Professor Statistics | Higher Education, Archives \& Libraries | 18 | 02 | 65 | 11 | 2 | 0 |
| 130. | Assistant Professor Urdu | Higher Education, Archives \& Libraries | 18 | 12 | 153 | 60 | 10 | 2 |
| 131. | Assistant Professor Zoology | Higher Education, Archives \& Libraries | 18 | 10 | 124 | 50 | 10 | 0 |
| 132. | Assistant Professor Botany (Female) | Higher Education, Archives \& Libraries | 18 | 2 | 60 | 11 | 2 | 0 |
| 133. | Assistant Professor Chemistry (Female) | Higher Education, Archives \& Libraries | 18 | 3 | 107 | 17 | 3 | 0 |
| 134. | Assistant Professor Computer Science (Female) | Higher Education, Archives \& Libraries | 18 | 3 | 66 | 15 | 3 | 0 |
| 135. | Assistant Professor Economics (Female) | Higher Education, Archives \& Libraries | 18 | 2 | 35 | 10 | 2 | 0 |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 136. | Assistant Professor English (Female) | Higher Education, Archives \& Libraries | 18 | 3 | 86 | 15 | 3 | 0 |
| 137. | Assistant Professor Geography (Female) | Higher Education, Archives \& Libraries | 18 | 1 | 95 | 3 | 1 | 0 |
| 138. | Assistant Professor History (Female) | Higher Education, Archives \& Libraries | 18 | 1 | 14 | 6 | 1 | 0 |
| 139. | Assistant Professor Islamiyat (Female) | Higher Education, Archives \& Libraries | 18 | 2 | 49 | 10 | 2 | 0 |
| 140. | Assistant <br> Professor Law(Female) | Higher Education, Archives \& Libraries | 18 | 1 | 14 | 5 | 1 | 0 |
| 141. | Assistant Professor Mathematics (Female) | Higher Education, Archives \& Libraries | 18 | 3 | 13 | 13 | 3 | 0 |
| 142. | Assistant Professor Pak studies (Female) | Higher Education, Archives \& Libraries | 18 | 2 | 34 | 10 | 2 | 0 |
| 143. | Assistant Professor Physics (Female) | Higher Education, Archives \& Libraries | 18 | 3 | 13 | 15 | 3 | 0 |
| 144. | Assistant <br> Professor <br> Political <br> Science <br> (Female) | Higher Education, Archives \& Libraries | 18 | 2 | 17 | 10 | 2 | 0 |
| 145. | Assistant Professor Urdu (Female) | Higher Education, Archives \& Libraries | 18 | 3 | 34 | 17 | 2 | 1 |
| 146. | Assistant Professor Zoology (Female) | Higher Education, Archives \& Libraries | 18 | 2 | 24 | 11 | 2 | 0 |
| 147. | Lecturer (Female) Health \& Physical Education | Higher Education, Archives \& Libraries | 17 | 20 | 421 | 69 | 16 | 4 |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 148. | Office Assistant | Higher Education, Archives \& Libraries | 16 | 9 | 5699 | 54 | 9 | 0 |
| 149. | Computer Operator | Higher Education | 16 | 9 | 1284 | 46 | 9 | 0 |
| 150. | Principal/Associ ate Professor (commerce) | Higher Education, Archives \& Libraries | 19 | 3 | 104 | 16 | 3 | 0 |
| 151. | Principal/Associ ate Professor (English) | Higher Education, Archives \& Libraries | 19 | 4 | 61 | 21 | 4 | 0 |
| 152. | Principal/Associ ate Professor (Islamiyat) | Higher Education, Archives \& Libraries | 19 | 2 | 37 | 10 | 2 | 0 |
| 153. | Principal/Associ ate Professor (Mathematics) | Higher Education, Archives \& Libraries | 19 | 2 | 44 | 10 | 2 | 0 |
| 154. | Principal/Associ ate Professor (Pak Studies) | Higher Education, Archives \& Libraries | 19 | 2 | 33 | 10 | 1 | 1 |
| 155. | Principal/Associ ate Professor (Urdu) | Higher Education, Archives \& Libraries | 19 | 3 | 47 | 15 | 3 | 0 |
| 156. | Assistant Professor (Commerce) | Higher Education, Archives \& Libraries | 18 | 3 | 189 | 15 | 3 | 0 |
| 157. | Assistant Professor (English) | Higher Education, Archives \& Libraries | 18 | 2 | 89 | 10 | 1 | 1 |
| 158. | Assistant Professor Female (commerce) | Higher Education, Archives \& Libraries | 18 | 1 | 20 | 05 | 1 | 0 |
| 159. | Assistant Professor Female (English) | Higher Education, Archives \& Libraries | 18 | 1 | 23 | 05 | 1 | 0 |


| S. <br> No. | Department | Nomenclature | BPS | No. <br> of <br> post | Appls: | Candi- <br> dates <br> inter- <br> viewed | Posts <br> Filled | Posts <br> Unfilled |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 160. | Director <br> Physical <br> Education | Higher <br> Education, <br>  <br> Libraries | 17 | 11 | 945 | 56 | 11 | 0 |
| 161. | Director <br> Physical <br> Education <br> (Female Quota) | Higher <br> Education, <br>  <br> Libraries | 17 | 1 | 115 | 5 | 1 | 0 |
| 162. | Head Clerk/ <br> Assistant | Higher <br> Education, <br>  <br> Libraries | 16 | 2 | 629 | 10 | 2 | 0 |
| 163. | Computer <br> Operator | Higher <br> Education, <br>  <br> Libraries | 16 | 3 | 338 | 17 | 3 | 0 |
| 164. | Assistant <br> Director | Higher <br> Education, | 17 | 2 | 2360 | 10 | 2 | 0 |
|  |  |  |  |  |  |  |  |  |
| Libraries |  |  |  |  |  |  |  |  |, | Computer |
| :--- |
| Operator |$\quad$| Higher |
| :--- |
| Education, |


| S. <br> No. | Department | Nomenclature | BPS | No. <br> of <br> post | Appls: | Candi- <br> dates <br> inter- <br> viewed | Posts <br> Filled | Posts <br> Unfilled |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 176. | Sub Engineer <br> Civil | Irrigation | 12 | 10 | 2737 | 50 | 10 | 0 |
| 177. | Inspectors OF <br> Factories | Labour | 17 | 2 | 839 | 10 | 2 | 0 |
| 178. | Inspector <br>  <br> Measure) | Labour | 16 | 3 | 668 | 16 | 3 | 0 |
| 179. | Assistant <br> Labour Officer | Labour | 12 | 1 | 101 | 5 | 1 | 0 |
| 180. | Laboratory <br> Assistant | Labour | 12 | 1 | 7 | 5 | 1 | 0 |
| 181. | Assistant <br> Engineer Civil | Local Govt. <br> Elections \& RD | 17 | 3 | 1260 | 17 | 3 | 0 |
| 182. | Sub Engineer <br> Civil | Local Govt. <br> Elections \& RD | 12 | 13 | 2581 | 66 | 13 | 0 |
| 183. | Sub Engineer <br> Civil |  <br> Lebour welfare | 12 | 1 | 202 | 5 | 1 | 0 |
| 184. | Statistical <br> Officer |  <br> Development | 17 | 1 | 245 | 5 | 1 | 0 |
| 185. | Statistical <br> Assistant |  <br> Development | 11 | 1 | 105 | 5 | 1 | 0 |
| 186. | Computer <br> Operator <br> (Female Quota) | Police | 16 | 11 | 127 | 36 | 11 | 0 |
| 187. | Computer <br> Operator <br> (Minority Quota) | police | 16 | 10 | 0 | 0 |  |  |
| 188. | Computer <br> Operator <br> (Disable Quota) | Police <br> Research Office <br> (Water Quality) | Public Health <br> Engineering | 17 | 1 | 610 | 5 | 1 |
| 189. | Junior <br> Stenographer <br> (Female Quota) |  <br> Welfare | 14 | 4 | 18 | 10 | 4 | 0 |
| 190. | Statistical <br> Assistant |  <br> Welfare | 12 | 3 | 139 | 8 | 2 | 1 |
| 191. | Account <br> Assistant <br> (Female Quota) |  <br> Welfare | 12 | 5 | 76 | 16 | 4 | 1 |
| 192. | Account <br> Assistant <br> (Minority Quota) |  <br> Welfare | 12 | 1 | 16 | 1 | 1 | 0 |
| 193. |  <br> Welfare | 12 | 1 | 27 | 5 | 1 | 0 |  |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 195. | Assistant Research Officer (Water Quality) | Public Health Engineering | 16 | 4 | 638 | 18 | 4 | 0 |
| 196. | Assistant Social Organizer | Public Health Engineering | 16 | 4 | 629 | 20 | 4 | 0 |
| 197. | Computer Operator | Public Health Engineering | 16 | 14 | 2684 | 65 | 14 | 0 |
| 198. | Computer Operator (Female Quota) | Public Health Engineering | 16 | 1 | 19 | 4 | 1 | 0 |
| 199. | Office Assistant | Revenue \& Estate | 16 | 2 | 1226 | 11 | 2 | 0 |
| 200. | Litigation Officer | Sports, Tourism, Archaeology, Museums \& Youth Affairs | 17 | 1 | 91 | 4 | 1 | 0 |
| 201. | Archaeological Engineer | Sports, Tourism, <br> Archaeology, <br>  <br> Youth Affairs | 17 | 1 | 156 | 5 | 1 | 0 |
| 202. | Archaeological Conservation | Sports, Tourism, <br> Archaeology, <br>  <br> Youth Affairs | 16 | 2 | 159 | 10 | 2 | 0 |
| 203. | Assistant | Sports, Tourism, <br> Archaeology, <br>  <br> Youth Affairs | 16 | 2 | 416 | 11 | 2 | 0 |
| 204. | Computer Operator | Sports, Tourism, Archaeology, Museums \& Youth Affairs | 16 | 6 | 711 | 30 | 6 | 0 |
| 205. | Work Supervisor | Sports, Tourism, <br> Archaeology, <br>  <br> Youth Affairs | 12 | 4 | 367 | 20 | 4 | 0 |
| 206. | Conservation Assistant | Sports, Tourism, <br> Archaeology, <br>  <br> Youth Affairs | 12 | 2 | 124 | 10 | 2 | 0 |
| 207. | Gallery Assistant | Sports, Tourism, <br> Archaeology, <br>  <br> Youth Affairs | 12 | 2 | 41 | 6 | 2 | 0 |
| 208. | Administration \& Accounts Officer | Sports, Tourism, <br> Archaeology, <br>  <br> Youth Affairs | 17 | 1 | 517 | 6 | 1 | 0 |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 209. | Law Officer | Sports, Tourism, <br> Archaeology, <br>  <br> Youth Affairs | 17 | 1 | 163 | 4 | 1 | 0 |
| 210. | Legal Assistant | Sports, Tourism, <br> Archaeology, <br>  <br> Youth Affairs | 16 | 1 | 132 | 5 | 1 | 0 |
| 211. | Computer Operator | Sports, Tourism, <br> Archaeology, <br>  <br> Youth Affairs | 16 | 5 | 293 | 28 | 5 | 0 |
| 212. | Sub Inspector | Sports, Tourism, <br> Archaeology, <br>  <br> Youth Affairs | 14 | 10 | 3332 | 52 | 7 | 3 |
| 213. | Accountant | Sports, Tourism, <br> Archaeology, <br>  <br> Youth Affairs | 14 | 2 | 222 | 11 | 2 | 0 |
| 214. | Computer Operator | Zakat \& Usher | 16 | 4 | 194 | 21 | 3 | 1 |
| 215. | Office Assistant | Public Service Commission | 16 | 3 | 1421 | 15 | 3 | 0 |
| 216. | Computer Operator | Public Service Commission | 16 | 1 | 242 | 5 | 1 | 0 |
| 217. | Agriculture Officer | Agriculture Live Stock \& Cooperative | 17 | 21 | 3386 | 131 | 21 | 0 |
| 218. | Agriculture Officer (Female Quota) | Agriculture Live Stock \& Cooperative | 17 | 2 | 223 | 0 | 2 | 0 |
| 219. | Agriculture Officer (Minority Quota) | Agriculture Live Stock \& Cooperative | 17 | 01 | 10 | 0 | 1 | 0 |
| 220. | Research Officer (Horticulture) | Agriculture Live Stock \& Cooperative | 17 | 13 | 694 | 80 | 13 | 0 |
| 221. | Research Officer (Horticulture) (Female Quota) | Agriculture Live Stock \& Cooperative | 17 | 1 | 45 | 5 | 1 | 0 |
| 222. | Research Officer Vegetable | Agriculture Live Stock \& Cooperative | 17 | 2 | 244 | 10 | 2 | 0 |
| 223. | Assistant Director Outreach | Agriculture Live Stock \& Cooperative | 17 | 5 | 883 | 30 | 5 | 0 |


| $\begin{aligned} & \text { S. } \\ & \text { No. } \end{aligned}$ | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 224. | Research Officer/ Farm Manager | Agriculture Live Stock \& Cooperative | 17 | 5 | 367 | 27 | 5 | 0 |
| 225. | Pharmacist | Agriculture Live Stock \& Cooperative | 17 | 1 | 452 | 5 | 1 | 0 |
| 226. | Feed Mill Manager /Administrative Officer | Agriculture Live Stock \& Cooperative | 17 | 1 | 87 | 5 | 1 | 0 |
| 227. | Assistant Programmer | Elementary Secondary Education | 16 | 10 | 938 | 58 | 10 | 0 |
| 228. | Assistant <br> Programmer <br> (Female Quota) | Elementary Secondary Education | 16 | 1 | 53 | 5 | 1 | 0 |
| 229. | Assistant Director | Forestry Environment \& Wildlife | 17 | 1 | 660 | 5 | 1 | 0 |
| 230. | District Specialist ) (Radiologists) (Leftover) | Health | 18 | 42 | 18 | 11 | 4 | 38 |
| 231. | District Specialist (Anesthetists) (Leftover) | Health | 18 | 51 | 21 | 10 | 4 | 47 |
| 232. | District Specialist (Skin) (Leftover) | Health | 18 | 11 | 13 | 6 | 3 | 8 |
| 233. | District Specialist (Psychiatrists) (Leftover) | Health | 18 | 26 | 11 | 8 | 7 | 19 |
| 234. | District Specialist (Nephrologists) (Leftover) | Health | 18 | 16 | 6 | 2 | 2 | 14 |
| 235. | District <br> Specialist <br> (Gynecologists) <br> (Leftover) | Health | 18 | 12 | 52 | 35 | 12 | 0 |
| 236. | District Specialist (Pathologists) (Leftover) | Health | 18 | 8 | 41 | 17 | 8 | 0 |
| 237. | Senior <br> Registrar <br> (Pulmonologist) | Health | 18 | 1 | 8 | 5 | 1 | 0 |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 238. | Senior Registrar (Cardiology) | Health | 18 | 1 | 20 | 15 | 1 | 0 |
| 239. | Senior Registrar (Surgery) | Health | 18 | 1 | 22 | 20 | 1 | 0 |
| 240. | Senior Registrar (Nephrology) (Leftover) | Health | 18 | 1 | 5 | 3 | 1 | 0 |
| 241. | Senior Registrar (Nephrology) | Health | 18 | 1 | 7 | 2 | 1 | 0 |
| 242. | Senior Registrar (Dermatology) (Leftover) | Health | 18 | 1 | 3 | 1 | 1 | 0 |
| 243. | Senior Registrar (Ophthalmology ) | Health | 18 | 1 | 21 | 15 | 1 | 0 |
| 244. | Consultant (Cardiologists) | Health | 18 | 2 | 11 | 1 | 1 | 1 |
| 245. | Professor (Psychiatry) (Leftover) | Health | 20 | 1 | 1 | 1 | 1 | 0 |
| 246. | Associate Professor (Neurology) (Leftover) | Health | 19 | 1 | 1 | 1 | 1 | 0 |
| 247. | Associate Professor (Psychiatry) (Leftover) | Health | 19 |  | 1 | 1 | 1 | 0 |
| 248. | Associate Professor (ENT) | Health | 19 | 1 | 2 | 1 | 1 | 0 |
| 249. | Associate Professor (Surgery) | Health | 19 | 2 | 5 | 3 | 1 | 1 |
| 250. | Assistant <br> Professor <br> Histopathology | Health | 18 | 1 | 8 | 3 | 1 | 0 |
| 251. | Assistant Professor (Microbiology) | Health | 18 | 1 | 12 | 6 | 1 | 0 |
| 252. | Assistant Professor (Surgery) | Health | 18 | 01 | 19 | 12 | 1 | 0 |


| S. No. | Department | Nomenclature | BPS | No. of post | Appls: | Candidates interviewed | Posts Filled | Posts Unfilled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 253. | Medical Officer | Health | 17 | 558 | 4235 | 1954 | 558 | 0 |
| 254. | Medical Officer (Female Quota) | Health | 17 | 58 | 1423 | 0 | 58 | 0 |
| 255. | Medical Officer (Minority Quota) | Health | 17 | 108 | 20 | 0 | 8 | 100 |
| 256. | Medical Officer (Disable Quota) | Health | 17 | 62 | 32 | 0 | 14 | 48 |
| 257. | Female Lecturer Maths (Disable Quota) (Leftover) | Higher Education, Archives And Libraries | 17 | 01 | 03 | 3 | 1 | 0 |
| 258. | Senior Inspector | Mines \& Minerals | 18 | 5 | 22 | 3 | 3 | 2 |
| 259. | Assistant Director Admin | Mines \& Minerals | 17 | 1 | 736 | 5 | 1 | 0 |
| 260. | Instructor | Mines \& Minerals | 17 | 1 | 112 | 6 | 1 | 0 |
| 261. | Inspector Of Mines | Mines \& Minerals | 17 | 11 | 207 | 55 | 11 | 0 |
| 262. | Assistant Director Admin | Mines \& Minerals | 17 | 1 | 650 | 5 | 1 | 0 |
| 263. | Assistant Director (Budget \& Accounts) | Mines \& Minerals | 17 | 1 | 559 | 5 | 1 | 0 |
| 264. | Statistical Officer | Mines \& Minerals | 17 | 1 | 322 | 5 | 1 | 0 |
| 265. | Assistant Director | Zakat \& Usher | 17 | 7 | 2035 | 48 | 7 | 0 |
| 266. | Civil Judges-Cum-Judicial Magistrate/ Alaqa Qazi | High Court | 18 | 40 | 1669 | 72 | 37 | 3 |
| 267. | Civil Judges- <br> Cum-Judicial <br> Magistrate/ <br> Alaqa Qazi <br> (Female Quota) | High Court | 18 | 7 | 0 | 13 | 7 | 0 |
| 268. | District Specialist (Urology) | Health | 18 | 17 | 63 | 32 | 17 | 0 |
| 269. | District Specialist (Chest/TB) | Health | 18 | 14 | 39 | 27 | 14 | 0 |
| 270. | Assistant Director Curriculum \& Research | Public Service Commission | 17 | 2 | 649 | 10 | 2 | 0 |


| S. <br> No. | Department | Nomenclature | BPS | No. <br> of <br> post | Appls: | Candi- <br> dates <br> inter- <br> viewed | Posts <br> Filled | Posts <br> Unfilled |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 271. | Senior Law <br> Officer | Public Service <br> Commission | 18 | 1 | 63 | 5 | 1 | 0 |
| 272. | Law Officer | Public Service <br> Commission | 17 | 2 | 155 | 10 | 2 | 0 |
| 273. | Computer <br> Operator | Public Service <br> Commission | 16 | 1 | 174 | 5 | 1 | 0 |
| 274.Junior Scale <br> Stenographer | Public Service <br> Commission | 14 | 7 | 769 | 81 | 7 | 0 |  |
| 275.Research <br> Officer / Farm <br> Manager <br> (Minority Quota) | Agriculture, <br>  <br> Cooperative | 17 | 1 | 3 | 3 | 1 | 0 |  |
| 276.Professor <br> Biochemistry | Health | 20 | 1 | 2 | 1 | 1 | 0 |  |
| 277. | Associate <br> Professor <br> Medicine | Health | 19 | 1 | 2 | 1 | 1 | 0 |
| 278. | Assistant <br> Professor Bio <br> Chemistry | Health | 18 | 1 | 10 | 6 | 1 | 0 |
| 279. | Assistant <br> Professor <br> Physiology | Health | 18 | 1 | 3 | 2 | 1 | 0 |
| 280. | Parole <br> Probation <br> Officer <br> (Leftover) | Home \& T.A | 16 | 1 | 45 | 7 | 1 | 0 |

APPENDIX-C

## DETAIL OF POSTS FOR WHICH ELIGIBLE CANDIDATES WERE NOT AVAILABLE DURING 2019

| S. No. | Nomenclature of Post | Department | BPS | Vacancies |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Draftsman | Communication \& Works | 11 | 3 |
| 2. | Junior Analyst | Environment | 11 | 1 |
| 3. | Male/Female Assistant <br> Sub-Inspectors <br> (Traffic Warden <br> System Peshawar) <br> (General Quota) | Police | 9 | 1 |
| 4. | Female Assistant SubInspectors (Traffic Warden System Peshawar) (Female Quota) | Police | 9 | 11 |
| 5. | Male/Female Assistant <br> Sub-Inspectors <br> (Traffic Warden <br> System Peshawar) <br> ( Minority Quota) | Police | 9 | 3 |
| 6. | Male/Female Assistant <br> Sub-Inspectors <br> (Traffic warden <br> system) <br> (In-Service) | Police | 9 | 77 |
| 7. | Draftsman | Communication \& Works | 11 | 2 |
| 8. | Forestry Extentionist Female | Forestry, Environment \& Wildlife (Directorate CD,E,GAD) | 11 | 1 |
| 9. | Female Lecturer Food \& Nutrition | Higher Education | 17 | 1 |
| 10. | Principal / Vice Principal | Elementary Secondary Education | 18 | 1 |
| 11. | Subject Specialist Pashto | Elementary Secondary Education | 17 | 2 |
| 12. | Subject Specialist Biology | Elementary Secondary Education | 17 | 3 |


| S. No. | Nomenclature of Post | Department | BPS | Vacancies |
| :---: | :---: | :---: | :---: | :---: |
|  | (Minority Quota) |  |  |  |
| 13. | Subject Specialist Economics (Minority Quota) | Elementary Secondary Education | 17 | 2 |
| 14. | Subject Specialist English (Minority Quota) | Elementary Secondary Education | 17 | 2 |
| 15. | Subject Specialist History Cum-Civics (Minority Quota) | Elementary Secondary Education | 17 | 2 |
| 16. | Subject Specialist Pashto (Minority Quota) | Elementary Secondary Education | 17 | 2 |
| 17. | Subject Specialist Physics <br> (Minority Quota) | Elementary Secondary Education | 17 | 2 |
| 18. | Computer Operator (Female Quota) | Establishment | 16 | 1 |
| 19. | Associate Professor (Basic Sciences) Chemical Pathology | Health (Saidu Medical College Swat) | 19 | 1 |
| 20. | Dental Surgeon (Minority Quota) | Health | 17 | 5 |
| 21. | Dental Surgeon (Disable Quota) | Health | 17 | 2 |
| 22. | Associate Professor (Biology) | Higher Education (Directorate of Higher Education) | 19 | 3 |
| 23. | Associate Professor (Chemistry) | Higher Education (Directorate of Higher Education) | 19 | 1 |
| 24. | Associate Professor (Pashto) | Higher Education (Directorate of Higher Education) | 19 | 1 |
| 25. | Associate Professor (Urdu) | Higher Education (Directorate of Higher Education) | 19 | 1 |
| 26. | Associate Professor Chemistry (Female) | Higher Education (Directorate of Higher Education) | 19 | 1 |
| 27. | Associate Professor Computer science (Female) | Higher Education (Directorate of Higher Education) | 19 | 1 |
| 28. | Associate Professor Home | Higher Education (Directorate of Higher | 19 | 1 |


| S. No. | Nomenclature of Post | Department | BPS | Vacancies |
| :---: | :---: | :---: | :---: | :---: |
|  | Economics(Female) | Education) |  |  |
| 29. | Associate Professor Maths (Female) | Higher Education (Directorate of Higher Education) | 19 | 5 |
| 30. | Associate Professor Pak studies(Female) | Higher Education (Directorate of Higher Education) | 19 | 3 |
| 31. | Associate Professor Statistics(Female) | Higher Education (Directorate of Higher Education) | 19 | 2 |
| 32. | Assistant Professor Chemistry | Higher Education (Directorate of Higher Education) | 18 | 1 |
| 33. | Assistant Professor History Cum Civics | Higher Education (Directorate of Higher Education) | 18 | 1 |
| 34. | Assistant Professor Law | Higher Education (Directorate of Higher Education) | 18 | 1 |
| 35. | Assistant Professor Pak Studies | Higher Education (Directorate of Higher Education) | 18 | 1 |
| 36. | Assistant Professor Physics | Higher Education (Directorate of Higher Education) | 18 | 1 |
| 37. | Assistant Professor Urdu | Higher Education (Directorate of Higher Education) | 18 | 2 |
| 38. | Assistant Professor Psychology (Female) | Higher Education (Directorate of Higher Education) | 18 | 1 |
| 39. | Assistant Professor Statistics (Female) | Higher Education (Directorate of Higher Education) | 18 | 1 |
| 40. | Assistant Professor Urdu (Female) | Higher Education (Directorate of Higher Education) | 18 | 1 |
| 41. | Lecturer (Female) Health \& Physical Education | Higher Education (Directorate of Higher Education) | 17 | 4 |
| 42. | Principal/Associate Professor (Economics) | Higher Education (Directorate General of Commerce Education And Management Sciences) | 19 | 2 |
| 43. | Principal/Associate | Higher Education | 19 | 1 |


| S. No. | Nomenclature of Post | Department | BPS | Vacancies |
| :---: | :---: | :---: | :---: | :---: |
|  | Professor (Pak Studies) | (Directorate General of Commerce Education And Management Sciences) |  |  |
| 44. | Principal/Associate Professor Female (Commerce) | Higher Education (Directorate General of Commerce Education And Management Sciences) | 19 | 1 |
| 45. | Assistant Professor (English) | Higher Education (Directorate General of Commerce Education And Management Sciences) | 18 | 1 |
| 46. | Assistant Professor (Islamiyat) | Higher Education (Directorate General of Commerce Education And Management Sciences) | 18 | 1 |
| 47. | Assistant Professor (Pak Study) | Higher Education (Directorate General of Commerce Education And Management Sciences) | 18 | 1 |
| 48. | Assistant Professor (Urdu) | Higher Education (Directorate General of Commerce Education And Management Sciences) | 18 | 2 |
| 49. | Assistant Professor Female (Information Technology) | Higher Education (Directorate General of Commerce Education And Management Sciences) | 18 | 1 |
| 50. | Photographer | Information And Public Relations | 14 | 1 |
| 51. | Statistical Assistant | Population \& Welfare | 12 | 1 |
| 52. | Account Assistant (Female Quota) | Population \& Welfare | 12 | 1 |
| 53. | Sub Inspector | Sports, Tourism, Archaeology, Museums \& Youth Affairs (Directorate Of Tourism) | 14 | 3 |
| 54. | Computer Operator | Zakat \& Usher | 16 | 1 |


| S. No. | Nomenclature of Post | Department | BPS | Vacancies |
| :---: | :---: | :---: | :---: | :---: |
| 55. | Subject Specialist Physics Female (Disable Quota) | Elementary \& Secondary Education | 17 | 1 |
| 56. | District Specialist ) (Radiologists) | Health | 18 | 38 |
| 57. | District Specialist (Anesthetists) | Health | 18 | 47 |
| 58. | District Specialist (Skin) | Health | 18 | 8 |
| 59. | District Specialist (Psychiatrists) | Health | 18 | 19 |
| 60. | District Specialist (Nephrologists) | Health | 18 | 14 |
| 61. | Consultant (Cardiologists) | Health (Nawaz Sharif Kidney Hospital Manglor Swat) | 18 | 1 |
| 62. | Professor (Surgery) | Health (Saidu Medical College Swat) | 20 | 1 |
| 63. | Associate Professor (Surgery) | Health <br> (Saidu Medical College <br> Swat) | 19 | 1 |
| 64. | Assistant Professor (Nephrology) | Health (Saidu Medical College Swat) | 18 | 1 |
| 65. | Assistant Professor Hematology | Health (Saidu Medical College Swat) | 18 | 1 |
| 66. | Medical Officer (Minority Quota) | Health | 17 | 100 |
| 67. | Medical Officer (Disable Quota) | Health | 17 | 48 |
| 68. | Senior Inspector | Mines \& Minerals (Inspectorate Of Mines) | 18 | 2 |
| 69. | Civil Judges-CumJudicial Magistrate/ Alaqa Qazi | High Court | 18 | 3 |
| 70. | Civil Judges-CumJudicial Magistrate/ Alaqa Qazi (Minority Quota) | High Court | 18 | 5 |
| 71. | Civil Judges-CumJudicial Magistrate/ Alaqa Qazi (Disable Quota) | High Court | 18 | 3 |


| S. No. | Nomenclature of Post | Department | BPS | Vacancies |
| :--- | :--- | :--- | :---: | :---: |
| 72. |  <br> Research | Public Service <br> Commission | 19 | 1 |
| 73. | Deputy Director <br>  <br> Research | Public Service <br> Commission | 18 | 1 |
| 74. | Subject Specialist <br> Physics (Leftover) <br> (Female Quota) |  <br> Secondary Education | 17 | 3 |
| 75. | PMS Officer <br> (In-Service) <br> Grand Total | Establishment | 17 | 26 |
|  |  |  |  |  |

## APPENDIX-D

## ABITILTY TESTS CONDUCETED DURING THE YEAR 2019

| S.No. | Department | No. of Posts | No. of Candidates | No. Of Tests Conducted |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Agriculture, Livestock \& Cooperative | 127 | 9201 | 25 |
| 2. | Board Of Revenue | 34 | 16753 | 6 |
| 3. | Communication \& Works | 44 | 22007 | 4 |
| 4. | Elementary \& Secondary Education | 105 | 10309 | 6 |
| 5. | Establishment | 1 | 31 | 1 |
| 6. | Finance | 81 | 14286 | 6 |
| 7. | Food | 14 | 10091 | 3 |
| 8. | Forestry, Environment \& Wildlife | 18 | 2627 | 7 |
| 9. | Health | 1153 | 9042 | 10 |
| 10. | Higher Education | 94 | 11401 | 24 |
| 11. | Industries Commerce \& Technical Education | 17 | 4561 | 2 |
| 12. | Information And Public Relations | 3 | 46 | 1 |
| 13. | Home \& Tribal Affairs | 1 | 16 | 1 |
| 14. | Irrigation | 15 | 4553 | 2 |
| 15. | Labour | 3 | 940 | 2 |
| 16. | Local Govt. Elections \& RD | 67 | 13556 | 9 |
| 17. | Mines \& Minerals Development | 18 | 3250 | 9 |
| 18. | Police | 517 | 34704 | 2 |
| 19. | Population Welfare | 28 | 5460 | 14 |
| 20. | Public Health Engineering | 14 | 2684 | 1 |
| 21. | Public Service Commission | 12 | 2896 | 7 |
| 22. | Science \& Technology and Information Technology | 01 | 529 | 1 |
| 23. | Sports, Tourism, Archaeology, Museums \& Youth Affairs | 31 | 13264 | 9 |
| 24. | Transport \& Mass Transit | 12 | 685 | 2 |
| 25. | Zakat \& Usher | 28 | 3339 | 6 |
| Total |  | 2438 | 196231 | 119 |

