KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION

### 2- Fort Road Peshawar Cantt:

**Website:** [**www.kppsc.gov.pk**](http://www.kppsc.gov.pk)

**Tele: Nos. 091-9214131, 9213563, 9213750, 9212897**

#### Dated:30.09.2019

**ADVERTISEMENT NO. 09/2019**

**Online applications are invited for the following posts from Pakistani citizens having domicile of Khyber Pakhtunkhwa by 17.10.2019**

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| **Applications other than online will not be accepted. To apply, visit any Jazz Cash & Easy Paisa Agent, deposit application fee of RS.500/- excluding service charges and get transaction I.D through SMS. Visit PSC website** [**www.kppsc.gov.pk**](http://www.kppsc.gov.pk) **and apply online.**  Candidates are advised to fill in all the columns carefully as change(s) will not be allowed after submission. Unclaimed qualification, experience etc will not be accepted later on.  Only one application is required for one serial, however the candidates applying for various quotas should mention serial number of (1)a, (1)b or (1)c in the application form specifically.  **Documents are not required at the time of submission of application; candidates who qualify the test will have to submit their documents within one week time after announcement of the result.** |

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| ***agriculture, livestock & cooperative department*** | |
|  | **EIGHT (08) RESEARCH OFFICERS / FARM MANAGERS IN LIVESTOCK & DAIRY DEVELOPMENT (RESEARCH WING).**  **QUALIFICATION:** At least 2nd Class Degree in Doctor of Veterinary Medicine or equivalent qualification in Veterinary Sciences from recognized University having valid registration with Pakistan Veterinary Medical Council.  **AGE LIMIT:** 21 to 32 years **PAY SCALE:** BPS-17 **ELIGIBILITY:** Both Sexes   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **ALLOCATION:** | **Merit** | **Zone-1** | **Zone-2** | **Zone-3** | **Zone-4** | **Zone-5** | | 02 | 01 | 01 | 01 | 02 | 01 | |
|  | **ONE (01) BIOCHEMIST IN AGRICULTURE, LIVESTOCK & COOPERATIVE DEPARTMENT (RESEARCH WING).**  **QUALIFICATION: (i)** At least 2nd Class Master’s Degree in Biochemistry after at least Second Class Degree in Doctor of Veterinary Medicine or equivalent qualification in Veterinary Sciences from a recognized University having valid registration with Pakistan Veterinary Medical Council; or **(ii)** At least 2nd Class M.Phil or MS Degree in Biochemistry or equivalent qualification from a recognized University.  **AGE LIMIT:** 21 to 32 years **PAY SCALE:** BPS-17 **ELIGIBILITY:** Both Sexes   |  |  | | --- | --- | | **ALLOCATION:** | **Zone-1** | | 01 | |
|  | **ONE (01) INSTRUCTOR ISLAMIAT IN DIRECTORATE OF AGRICULTURE (EXTENSION) AGRICULTURE DEPARTMENT.**  **QUALIFICATION:** Molvi Fazil or Sanadul Faraghat from wafaqi Madrasa or equivalent sanad from recognized religious institution.  **AGE LIMIT:** 21 to 32 years **PAY SCALE:** BPS-17 **ELIGIBILITY:** Male   |  |  | | --- | --- | | **ALLOCATION:** | **Merit** | | 01 | |
|  | **ONE (01) INSTRUCTOR IN DIRECTORATE OF COOPERATIVE SOCIETIES, KHYBER PAKHTUNKHWA.**  **QUALIFICATION:** At least 2nd Class Master’s in Economics / Business Administration / Public Administration/ B.Sc (Hons Four years) in Agriculture or its equivalent qualification from a recognized University.  **AGE LIMIT:** 21 to 32 years **PAY SCALE:** BPS-17 **ELIGIBILITY:** Both Sexes   |  |  | | --- | --- | | **ALLOCATION:** | **Zone-1** | | 01 | |

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| ***ELEMENTARY & SECONDARY EDUCATION DEPARTMENT*** | |
| 1. **(a)** | **ONE HUNDRED & TWENTY THREE (123) MALE ASDEOs/ ADEOs**  **QUALIFICATION:** **1.** At least 2nd Class Bachelor’s Degree or Four (04) years B.S degree from a recognized University.  **2.** At least 2nd Class Bachelor’s Degree of Education from a recognized University; **AND**  **3.** Five years teaching or administrative experience in Government recognized institutes or offices.  **AGE LIMIT:** 25 to 35 years **PAY SCALE:** BPS-16 **ELIGIBILITY:** Male   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **ALLOCATION:** | **Merit** | **Zone-1** | **Zone-2** | **Zone-3** | **Zone-4** | **Zone-5** | | 30 | 21 | 21 | 21 | 15 | 15 | |
| **(b)** | **FOUR (04) MALE ASDEOs/ ADEOs (MINORITY QUOTA)**  **QUALIFICATION:** **1**. At least 2nd Class Bachelor’s Degree or Four (04) years B.S degree from a recognized University.  **2**. At least 2nd Class Bachelor’s Degree of Education from a recognized University; **AND**  **3**. Five years teaching or administrative experience in Government recognized institutes or offices.  **AGE LIMIT:** 25 to 35 years **PAY SCALE:** BPS-16 **ELIGIBILITY:** Male   |  |  | | --- | --- | | **ALLOCATION:** | **Merit** | | 04 | |

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| **(c)** | **THREE (03) MALE ASDEOs/ ADEOs (DISABLE QUOTA)**  **QUALIFICATION:** **1.** At least 2nd Class Bachelor’s Degree or Four (04) years B.S degree from a recognized University.  **2.** At least 2nd Class Bachelor’s Degree of Education from a recognized University; **AND**  **3.** Five years teaching or administrative experience in Government recognized institutes or offices.  **AGE LIMIT:** 25 to 35 years **PAY SCALE:** BPS-16 **ELIGIBILITY:** Male   |  |  | | --- | --- | | **ALLOCATION:** | **Merit** | | 03 | |
| ***ESTABLISHMENT DEPARTMENT*** | |
|  | **FIVE (05) ASSISTANT DIRECTOR IT.**  **QUALIFICATION:** Second Class Master Degree or equivalent qualification in Computer Science from a recognized University.  **AGE LIMIT:** 22 to 35 years **PAY SCALE:** BPS-17 **ELIGIBILITY:** Both Sexes   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **ALLOCATION:** | **Merit** | **Zone-1** | **Zone-2** | **Zone-5** | | 02 | 01 | 01 | 01 | |

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| ***FORESTRY, ENVIRONMENT & WILDLIFE DEPARTMENT*** | |
|  | **TWO (02) DEPUTY DIRECTORS IN THE OFFICE OF DIRECTOR GENERAL, ENVIROMENTAL PROTECTION AGENCY, KHYBER PAKHTUNKHWA.**  **QUALIFICATION:** PhD from a recognized University or equivalent qualification in any one of the following subjects: Environmental Planning & Management/ Environmental Engineering/Forestry/Fisheries/wildlife/Range Science/ Geology/Watershed Management/Ecology/Agriculture/Chemistry/Bio-Chemistry/Physical Chemistry/Physics/Botany/ Zoology/Analytical Chemistry/Geology/Hydrology/Economics/City & Regional Planning;  OR  M.Phil or equivalent qualification in subjects mentioned above from a recognized university with three years experience in the relevant field;  OR  Master’s Degree in any of the subjects mentioned above from a recognized University with 5 years experience in the relevant field;  OR  Bachelor’s Degree in Civil/Mechanical Engineering/City & Regional Planning/ Law from a recognized University with five years research work in the relevant field;  **AGE LIMIT:** 21 to 40 years **PAY SCALE:** BPS-18 **ELIGIBILITY:** Both Sexes   |  |  | | --- | --- | | **ALLOCATION:** | **Merit** | |

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| ***HEALTH DEPARTMENT*** | |
| 1. **(a)** | **FIVE (05) (LEFTOVER) DENTAL SURGEON (MINORITY QUOTA).**  **QUALIFICATION:** (a) BDS or equivalent qualification from a recognized University. (b) Completion of House Job Training.  **AGE LIMIT:** 22 to 35 years **PAY SCALE:** BPS-17 **ELIGIBILITY:** Both Sexes   |  |  | | --- | --- | | **ALLOCATION:** | **Merit** | | 05 | |
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| **(b)** | **TWO (02) (LEFTOVER) DENTAL SURGEONS (DISABLED QUOTA).**  **QUALIFICATION:** (a) BDS or equivalent qualification from a recognized University. (b) Completion of House Job Training.  **AGE LIMIT:** 22 to 35 years **PAY SCALE:** BPS-17 **ELIGIBILITY:** Both Sexes   |  |  | | --- | --- | | **ALLOCATION:** | **Merit** | | 02 | |

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|  | **FIFTEEN (15) NURSING INSTRUCTORS/ NURSING SUPERINTENDENTS/ NURSING DIRECTRESS IN HEALTH DEPARTMENT.**  **QUALIFICATION:** **(i).** At least Second Class M.Sc in Nursing from a recognized University;  **OR**  At least Second Class Post Registered B.Sc in Nursing with Master’s Degree in Public Health (MPH)  **OR**  Master’s Degree in Science and Public Health (MSPH) from a recognized University;  **OR**  At least Second Class B.Sc Nursing (four years) degree with Master’s Degree in Public Health (MPH)  **OR**  Master’s Degree in Science and Public Health (MSPH) from a recognized University;  **OR**  Diploma in Ward Administration and Diploma in Teaching Administration from a recognized College of Nursing with Master in Public Health (MPH) or Master of Science in Public Health (MSPH) from a recognized University;  **OR**  Diploma in Ward Administration and Diploma in Teaching Administration from a recognized College of Nursing with Fast Track B.Sc degree in Nursing from a recognized University;  **AND**  (ii). Registered with Pakistan Nursing Council with at least three (03) years service as Head Nurse or five (05) years service as Charge Nurse excluding training period.  **AGE LIMIT:** 25 to 40 years **PAY SCALE:** BPS-17 **ELIGIBILITY:** Both Sexes   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **ALLOCATION:** | **Merit** | **Zone-1** | **Zone-2** | **Zone-3** | **Zone-4** | **Zone-5** | | 04 | 03 | 02 | 02 | 02 | 02 | |

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|  | **TWO (02) NURSING INSTRUCTORS/ NURSING SUPERINTENDENTS/ NURSING DIRECTRESS (FEMALE QUOTA) IN HEALTH DEPARTMENT.**  **QUALIFICATION:** **(i).** At least Second Class M.Sc in Nursing from a recognized University;  **OR**  At least Second Class Post Registered B.Sc in Nursing with Master’s Degree in Public Health (MPH);  **OR**  Master’s Degree in Science and Public Health (MSPH) from a recognized University;  **OR**  At least Second Class B.Sc Nursing (four years) degree with Master’s Degree in Public Health (MPH);  **OR**  Master’s Degree in Science and Public Health (MSPH) from a recognized University;  **OR**  Diploma in Ward Administration and Diploma in Teaching Administration from a recognized College of Nursing with Master in Public Health (MPH) or Master of Science in Public Health (MSPH) from a recognized University;  **OR**  Diploma in Ward Administration and Diploma in Teaching Administration from a recognized College of Nursing with Fast Track B.Sc degree in Nursing from a recognized University;  **AND**  (ii). Registered with Pakistan Nursing Council with at least three (03) years service as Head Nurse or five (05) years service as Charge Nurse excluding training period.  **AGE LIMIT:** 25 to 40 years **PAY SCALE:** BPS-17 **ELIGIBILITY:** Female   |  |  | | --- | --- | | **ALLOCATION:** | **Merit** | | 02 | |
|  | **SIX (06) CONSULTANTS, THREE (03) FOR ANAESTHETISTIS, ONE (01) FOR PATHOLOGIST AND TWO (02) FOR RADIOLOGISTS IN SHEIKH KHALIFA BIN ZAYED MODEL HOSPITAL (ACCIDENT & EMERGENCY) SAIDU TEACHING HOSPITAL SWAT.**  **(a) QUALIFICATION: (i).** MBBS or equivalent Medical Qualifications recognized by the Council; and **(ii).** FCPS/ MS/ MD in the respective subject or equivalent qualifications in the specialty recognized by the Council; **OR**  FCPS/ MS/ MD or equivalent qualifications recognized by the Council in the general specialty with al least three years practical experience in a recognized teaching institute in the respective sub-specialty after post-graduate qualification.  **(b) EXPERIENCE:** Three years experience as Senior Registrar in the respective subject in a teaching hospital or equivalent experience recognized by the Council;  **OR**  Three years experience as District Specialist in the respective field.  **Note:** Preference shall be given to candidates having at least one research paper as a Principal author in the relevant specialty and published in a standard medical journal.  **Example:** FCPS/FRCS General Surgery with at least three years practical experience after postgraduate qualifications in Neuro-surgery in a recognized teaching institute shall be equally qualified to be appointed as Consultant of Neuro-surgery. Likewise FCPS/ MRCP General Medicine with at least three years practical experience after post graduate qualification in Cardiology in a recognized teaching institute shall be equally qualified to be appointed as Consultant Cardiology.  **AGE LIMIT:** 28 to 45 years **PAY SCALE:** BPS-18 **ELIGIBILITY:** Both Sexes   |  |  | | --- | --- | | **ALLOCATION:** | **Merit** | | 06 | |
|  | **TWO (02) LEFTOVER SENIOR REGISTRARS (ONE (01) EACH FOR NEPHROLOGY AND PATHOLOGY) FOR DHQ AND W&C/LM TEACHING HOSPITALS KOHAT.**  **QUALIFICATION: (i).** MBBS (duration of 5 or 6 years) or equivalent medical qualification recognized by the PM&DC; AND  **(ii).** FCPS/MS/MD (duration of 4 years) or qualification with other nomenclatures in the respective clinical science subject or equivalent qualification recognized by PM&DC.  **AGE LIMIT:** 25 to 45 years **PAY SCALE:** BPS-18 **ELIGIBILITY:** Both Sexes   |  |  | | --- | --- | | **ALLOCATION:** | **Merit** | | 02 | |
|  | **ONE (01) SENIOR REGISTRAR GASTROENTEROLOGY IN SAIDU GROUP OF TEACHING HOSPITAL/ SAIDU MEDICAL COLLEGE SWAT.**  **QUALIFICAITON: (i).** MBBS (duration of 5 or 6 years) or equivalent medical qualification recognized by the PM&DC; AND  **(ii).** FCPS/MS/MD (duration of 4 years) or qualification with other nomenclatures in the respective clinical science subject or equivalent qualification recognized by PM&DC.  **AGE LIMIT:** 25 to 45 years **PAY SCALE:** BPS-18 **ELIGIBILITY:** Both Sexes   |  |  | | --- | --- | | **ALLOCATION:** | **Merit** | | 01 | |
|  | **FOUR (04) CONSULTANTS, TWO (02) FOR NEPHROLOGISTS AND ONE (01) EACH FOR CARDIOLOGIST AND PHYSICIAN, IN NAWAZ SHARIF KIDNEY HOSPITAL MANGLOR SWAT.**  **QUALIFICATION: (i).** MBBS or equivalent Medical Qualification recognized by the Council; and **(ii)** FCPS/ MS/ MD in the respective subject or equivalent qualifications in the specialty recognized by the Council. **OR**  FCPS/MS/MD or equivalent qualifications recognized by the Council in the general specialty with at least three years practical experience in a recognized teaching institute in the respective sub-specialty after post-graduate qualification.  **(b)** **EXPERIENCE:** Three years experience as Senior Registrar in the respective subject in a teaching hospital or equivalent experience recognized by the Council;  **OR**  Three years experience as District Specialist in the respective field.  **Note:** Preference shall be given to candidate, having at least one research paper as a Principal author in the relevant specialty and published in a standard medical journal.  **Example:** FCPS/FRCS General Surgery with at least three years practical experience after postgraduate qualifications in Neuro-surgery in a recognized teaching institute shall be equally qualified to be appointed as Consultant of Neuro-surgery. Likewise FCPS/ MRCP General Medicine with at least three years practical experience after post graduate qualification in Cardiology in a recognized teaching institute shall be equally qualified to be appointed as Consultant Cardiology.  **AGE LIMIT:** 28 to 45 years **PAY SCALE:** BPS-18 **ELIGIBILITY:** Both Sexes   |  |  | | --- | --- | | **ALLOCATION:** | **Merit** | | 04 | |
|  | **ONE HUNDRED & TEN (110) CHARGE NURSES (GENERAL, FEMALE, MINORITY & DISABLE QUOTAS) IN HEALTH DEPARTMENT.**  **QUALIFICATION: (i).** B.Sc Nursing four years Degree; OR  Diploma in General Nursing and one year specialization post basic Diploma; AND  **(ii).** Equal for both male and female candidates duly registered with Pakistan Nursing Council.  **AGE LIMIT:** 21 to 35 years **PAY SCALE:** BPS-16 **ELIGIBILITY:** Both Sexes  **ALLOCATION:**  **(a).** 94 posts for General Quota; (24) to Merit, (16) to Zone-1, (15) each to Zone-2 & 3 and (12) each to Zone-4 & 5.  **(b).** 11 posts for Female Quota to Merit.  **(c).** 03 posts for Minority Quota to Merit.  **(d).** 02 posts for Disable Quota to Merit. |

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| ***home & tRIBAL aFFAIRS department*** | |
|  | **TWO (02) PSYCHOLOGISTS IN PRISON.**  **QUALIFICATION:** M.A Psychology from a recognized University.  **AGE LIMIT:** 21 to 35 years **PAY SCALE:** BPS-17 **ELIGIBILITY:** Both Sexes   |  |  |  | | --- | --- | --- | | **ALLOCATION:** | **Zone-1** | **Zone-5** | | 01 | 01 | |

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| ***LOCAL GOVERNMENT & RURAL DEVELOPMENT DEPARTMENT*** | |
| 1. **(a)** | **TWENTY NINE (29) ACCOUNTANTS IN LOCAL GOVERNMENT ELECTION & RURAL DEVELOPMENT DEPARTMENT.**  **QUALIFICATION:** At least 2nd Class Bachelor’s Degree in Business Administration or its equivalent qualification from a recognized University.  **AGE LIMIT:** 21 to 30 years **PAY SCALE:** BPS-16 **ELIGIBILITY:** Both Sexes   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **ALLOCATION:** | **Merit** | **Zone-1** | **Zone-2** | **Zone-3** | **Zone-4** | **Zone-5** | | 08 | 05 | 05 | 05 | 03 | 03 | |
| **(b)** | **ONE (04) ACCOUNTANTS (WOMEN QUOTA) IN LOCAL GOVERNMENT ELECTION & RURAL DEVELOPMENT DEPARTMENT.**  **QUALIFICATION:** At least 2nd Class Bachelor’s Degree in Business Administration or its equivalent qualification from a recognized University.  **AGE LIMIT:** 21 to 30 years **PAY SCALE:** BPS-16 **ELIGIBILITY:** Female   |  |  | | --- | --- | | **ALLOCATION:** | **Merit** | | 04 | |

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| **(c)** | **ONE (01) ACCOUNTANT (MINORITY QUOTA) IN LOCAL GOVERNMENT ELECTION & RURAL DEVELOPMENT DEPARTMENT.**  **QUALIFICATION:** At least 2nd Class Bachelor’s Degree in Business Administration or its equivalent qualification from a recognized University.  **AGE LIMIT:** 21 to 30 years **PAY SCALE:** BPS-16 **ELIGIBILITY:** Both Sexes   |  |  | | --- | --- | | **ALLOCATION:** | **Merit** | | 01 | |
| **(d)** | **ONE (01) ACCOUNTANT (DISABLE QUOTA) IN LOCAL GOVERNMENT ELECTION & RURAL DEVELOPMENT DEPARTMENT.**  **QUALIFICATION:** At least 2nd Class Bachelor’s Degree in Business Administration or its equivalent qualification from a recognized University.  **AGE LIMIT:** 21 to 30 years **PAY SCALE:** BPS-16 **ELIGIBILITY:** Both Sexes   |  |  | | --- | --- | | **ALLOCATION:** | **Merit** | | 01 | |

***GENERAL CONDITIONS***

1. Separate application must be submitted online for each serial applied for subject to fulfillment of eligibility criteria given in the advertisement. By hand / by post applications will not be entertained.
2. Call letters for test will be placed on PSC website. Candidates must keep visiting the PSC website from time to time.
3. Degrees / Diploma / Experience Certificates / Testimonials of unrecognized Institution are not accepted. Only original Degrees / Certificates / DMCs are accepted.
4. Candidates are required to make correct entries in the online application which can be documentarily proved as on the basis of their claim / entries they will be called for screening / ability test. Documents for unclaimed entries will not be entertained later on.
5. Only the qualification possessed on the closing date of the advertisement shall be taken into consideration.
6. Candidates who possess qualification equivalent/higher than the prescribed qualification in the relevant field of studies will be considered eligible.
7. Age shall be reckoned on closing date of the advertisement­­­­­­­­­­­­. Maximum age limit as prescribed in the recruitment rules shall be relaxable up-to 10 years for Disabled persons / Divorce women / Widow / Govt: Servants who have completed Two (2) years continuous service and up-to Three (3) years for candidates belonging to backward areas specified in the appendix attached to the Khyber Pakhtunkhwa Initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 2008. However, a candidate shall be allowed relaxation in age in one of the above categories provided that the candidates from backward areas, in addition to automatic relaxation of three years shall be entitled to one of the relaxations available to Govt: Servants, general or disabled candidates, whichever is relevant and applicable to them. Employees or ex-employees of development projects of the Government of Khyber Pakhtunkhwa and employees or ex-employees of development projects of the Federal Government under the administrative control of the Government of Khyber Pakhtunkhwa shall also be entitled to age relation equal to the period served in the projects, subject to a maximum limit of ten years provided that this age relaxation shall not be available in conjunction with any other provisions of the age relaxation rules.
8. Candidates applying against disable quota will be required to submit disability certificates issued by the Provincial Council for Rehabilitation of Disabled Persons as well as from the respective Medical Superintendent / Medical Board showing therein the specific disability and both the certificates must be issued before the closing date fixed for online apply.
9. Govt. / Semi Govt. / Autonomous / Semi Autonomous Bodies employees may apply direct but their Departmental Permission Certificates will be required before interview.
10. Applicants married to Foreigners are considered only on production of the Govt: Relaxation Orders.
11. A female candidate if married before entry into government service shall acquire the domicile of her husband. If otherwise she will possess her own domicile. However, married female candidates are allowed to opt one of the domicile of her choice. Option once exercised shall be final and changes therein shall not be allowed.
12. Experience wherever prescribed shall be counted after the prescribed qualifications for the post(s) if not otherwise specified in the service rules. The experience certificates should be on prescribed forms available on PSC website.
13. Government reserves the right not to fill any or fill more or less than the advertised post(s).
14. In case the number of applications of candidates is disproportionately higher than the number of posts, short listing will be made in anyone of the following manner: -
15. Written Test in the Subject.
16. General Knowledge or Psychological General Ability Test.
17. Academic and / or Professional record as the Commission may decide.

**Note: Candidate who apply for the post(s) are advised to make sure that they are eligible for the post in all respects because eligibility of the candidate will be determined strictly according to the rules after conduct of all tests.**

**(ILYAS SHAH)**

**DIRECTOR RECRUITMENT**

KHYBER PAKHTUNKHWA

PUBLIC SERVICE COMMISSION